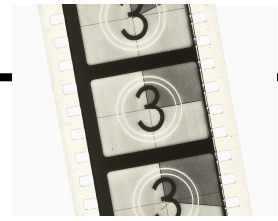


Burlington Public Library Teen Book Trailer Contest

Accepting entries from January 3 to February 24, 2012.
All entries are due at the library by 6pm on Friday, February 24.
Contest viewing will be held on Thursday, March 1 from 6:30-8:30.



Rules of Contest - Please place check mark in diamond after each rule is read.

- ◇ All participants must be a student within 6-12 grade.
- ◇ Books chosen should be read by all participant(s) creating the entry.
- ◇ Entries must be over 1 minute and under 2.5 minutes in length.
- ◇ The title and author of the book must be included within the trailer.
- ◇ Participant(s) names' as well as sources for content, images, and sound must be included within the trailer.
- ◇ There is a maximum of 5 members in a group - one entry per a person.
- ◇ Each group member must turn in an entry form with a parent/guardian signature.
- ◇ A copy of the trailer on CD or DVD must be turned into the Burlington Public Library's Youth Services Department by 6pm on Friday, February 24th. This CD/DVD will not be returned, so please make extra copies.
- ◇ Music, images, and video clips used in the entry must be legally licensed either by using materials licensed through Creative Commons, or using entirely original content created by the participant(s) submitting the entry.
- ◇ Participant(s) agree that BPL may publish their video and name(s) and may use both in future advertising or marketing materials that may be on the web, in an article, and/or in a press release.
- ◇ Any entry may be disqualified based on content (content should be PG) and/or production.
- ◇ All entries are due at the library by 6pm on Friday, February 24 .

I, as well as my parent/guardian, have read the rules above and agree to the requirements.

Participant's Signature: _____

Parent/Guardian's Signature: _____

Please be sure to fill out both sides of this entry form.

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Participant's Name: _____

Participant's Phone Number: _____

Participant's Email: _____

Group Members' Names (If in group.): _____

Name of Book: _____

Author of Book: _____

Summary of Book (1-3 sentences): _____

All entries are due at the library by 6pm on Friday, February 24.

No exceptions.

Please be sure to fill out both sides of this entry form.